

## HOUSEKEEPING DEPARTMENT

### BIOMEDICAL WASTE MONTHLY REPORT 800 BED.MONTH OF MARCH- 2026

DATE	BAG (NOS)			WEIGHT (KG)				TOTAL	
	RED	YELLOW	BLUE	RED	YELLOW	BLUE	WHITE	BAG	WEIGHT(KG)
1	212	153	18	283.23	232.50	24.25	2.00	383	541.98
2	213	156	27	278.44	223.80	38.61	0.00	396	540.85
3	218	160	21	273.60	234.30	33.60	1.00	399	542.50
4	213	156	27	278.46	223.80	38.61	4.00	396	544.87
5	219	246	26	282.54	232.50	37.50	0.00	491	552.54
6	218	162	23	273.06	234.30	33.60	2.00	403	542.96
7	213	156	22	276.63	231.98	33.42	3.00	391	545.03
8	208	152	24	281.25	226.12	33.15	2.00	384	542.52
9	218	162	23	273.13	234.32	33.60	1.00	403	542.05
10	213	156	27	278.44	223.80	38.61	3.00	396	543.85
11	218	155	18	283.98	233.13	23.10	4.00	391	544.21
12	218	162	23	273.06	234.30	33.20	0.00	403	540.56
13	214	283	17	283.51	283.50	24.60	1.00	514	592.61
14	216	156	25	281.25	225.84	33.20	2.00	397	542.29
15	218	162	23	273.06	234.60	23.60	0.00	403	531.26
16	221	159	18	282.06	282.45	24.10	1.00	398	589.61
17	214	161	17	283.05	232.90	24.60	2.00	392	542.55
18	204	161	23	274.23	231.82	34.04	3.00	388	543.09
19	210	150	28	278.05	225.31	37.50	2.00	388	542.86
20	214	161	17	283.15	232.19	24.60	1.00	392	540.94
21	216	156	23	281.25	225.89	33.20	0.00	395	540.34
22	216	156	18	281.25	225.85	33.10	4.00	390	544.20
23	216	106	25	281.25	225.85	33.20	1.00	347	541.30
24	221	159	18	282.06	243.15	24.10	2.00	398	551.31
25	216	160	18	282.15	233.00	24.55	3.00	394	542.70
26	216	156	25	281.25	225.82	33.20	1.00	397	541.27
27	218	155	18	283.19	223.31	23.10	0.00	391	529.60
28	218	162	23	273.06	234.30	31.60	2.00	403	540.96
29	213	156	27	278.44	223.50	38.61	1.00	396	541.55
30	218	155	18	283.98	223.93	28.00	4.00	391	539.91
31	216	159	17	285.93	234.47	20.22	2.00	392	542.62
<b>TOTAL</b>	<b>6676.00</b>	<b>5049.00</b>	<b>677.00</b>	<b>8667.99</b>	<b>7232.53</b>	<b>950.37</b>	<b>54.00</b>	<b>12402.00</b>	<b>16904.89</b>
<b>AVERAGE</b>	<b>215.35</b>	<b>162.87</b>	<b>21.84</b>	<b>279.61</b>	<b>233.31</b>	<b>30.66</b>	<b>1.74</b>	<b>400.06</b>	<b>545.32</b>



**MEENAKSHI MISSION HOSPITAL  
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Sr. MANAGER HOUSEKEEPING