

HOUSEKEEPING DEPARTMENT

BIOMEDICAL WASTE MONTHLY REPORT 800 BED.MONTH OF OCTOBER- 2025

DATE	BAG (NOS)			WEIGHT (KG)				TOTAL	
	RED	YELLOW	BLUE	RED	YELLOW	BLUE	WHITE	BAG	WEIGHT(KG)
1	212	153	18	283.23	232.52	24.25	3.00	383	543.00
2	213	156	27	278.44	234.80	38.60	4.00	396	555.84
3	216	156	25	281.25	225.89	33.20	3.00	397	543.34
4	208	152	24	281.25	226.12	33.15	2.00	384	542.52
5	221	159	18	258.60	234.17	24.10	3.00	398	519.87
6	218	155	18	283.98	233.13	23.10	4.00	391	544.21
7	218	162	14	285.23	234.90	20.20	0.00	394	540.33
8	218	155	18	283.98	233.13	23.10	3.00	391	543.21
9	210	158	26	274.19	227.62	38.75	4.00	394	544.56
10	218	162	23	273.06	234.30	33.60	3.00	403	543.96
11	216	160	18	282.50	233.00	24.85	4.00	394	544.35
12	212	164	11	285.94	238.77	15.30	2.00	387	542.01
13	221	159	18	282.60	234.17	24.10	2.00	398	542.87
14	218	159	17	285.93	234.47	20.20	0.00	394	540.60
15	218	162	23	273.06	234.30	33.60	3.00	403	543.96
16	213	156	27	278.44	223.80	38.06	2.00	396	542.30
17	219	246	21	282.52	257.59	25.00	3.00	486	568.11
18	210	150	26	278.05	225.31	37.50	4.00	386	544.86
19	216	160	18	282.50	233.00	24.85	0.00	394	540.35
20	218	162	14	285.23	234.58	20.22	3.00	394	543.03
21	204	161	17	274.23	231.82	34.04	0.00	382	540.09
22	212	153	27	275.11	225.89	39.03	4.00	392	544.03
23	218	162	23	283.50	232.19	24.60	3.00	403	543.29
24	214	161	17	273.06	234.30	33.60	4.00	392	544.96
25	213	156	22	276.63	231.98	33.42	3.00	391	545.03
26	213	156	27	278.44	223.80	38.61	3.00	396	543.85
27	204	161	27	274.23	231.82	34.04	2.00	392	542.09
28	204	157	21	273.75	231.37	35.10	0.00	382	540.22
29	210	158	26	274.19	227.62	38.75	3.00	394	543.56
30	216	156	25	281.28	225.89	33.20	4.00	397	544.37
31	210	150	26	278.05	225.31	37.50	3.00	386	543.86
TOTAL	6631.00	4977.00	662.00	8642.45	7187.56	937.62	81.00	12270.00	16848.63
AVERAGE	213.90	160.55	21.35	278.79	231.86	30.25	2.61	395.81	543.50



**MEENAKSHI MISSION HOSPITAL
& RESEARCH CENTRE**
LAKE AREA, MELUR ROAD
MADURAI-625 107

S. J. R.

NAGER HOUSEKEEPING