

# HOUSEKEEPING DEPARTMENT



## BIOMEDICAL WASTE MONTHLY REPORT 800 BED.MONTH OF JULY- 2023

DATE	BAG (NOS)			WEIGHT (KG)				TOTAL	
	RED	YELLOW	BLUE	RED	YELLOW	BLUE	WHITE	BAG	WEIGHT(KG)
1	172	133	37	145.18	119.93	25.99	2.00	342	293.10
2	175	122	20	171.65	152.65	27.00	1.00	317	352.30
3	132	176	27	151.96	175.69	32.36	2.00	335	362.01
4	185	113	25	171.84	115.07	24.30	1.00	323	312.21
5	181	131	23	139.04	116.36	25.06	2.00	335	282.46
6	157	123	35	134.97	117.77	27.26	2.00	315	282.00
7	149	174	19	147.80	171.35	21.34	2.00	342	342.49
8	170	163	16	178.76	137.36	24.32	0.00	349	340.44
9	159	180	24	132.90	166.65	31.47	2.00	363	333.02
10	189	147	15	184.92	136.66	29.30	1.00	351	351.88
11	173	147	32	157.33	142.00	25.63	2.00	352	326.96
12	181	162	18	191.14	146.22	30.12	3.00	361	370.48
13	185	172	24	137.31	151.93	20.81	2.00	381	312.05
14	189	141	30	139.04	116.36	24.93	0.00	360	280.33
15	197	132	29	175.25	135.09	25.42	2.00	358	337.76
16	127	156	32	139.40	135.09	30.00	3.00	315	307.49
17	199	197	31	150.23	128.92	29.15	2.00	427	310.30
18	186	133	22	194.33	120.78	35.63	1.00	341	351.74
19	189	129	35	160.76	186.10	23.55	2.00	353	372.41
20	182	166	17	160.41	152.91	27.09	1.00	365	341.41
21	192	145	20	176.80	128.24	35.33	0.00	357	340.37
22	186	122	29	171.65	115.07	24.03	2.00	337	312.75
23	173	152	24	169.41	131.03	29.59	1.00	349	331.03
24	152	110	32	137.14	135.09	27.64	2.00	294	301.87
25	198	164	20	161.57	144.20	35.18	2.00	382	342.95
26	168	180	34	132.90	166.63	31.47	3.00	382	334.00
27	169	141	19	169.40	131.06	30.50	1.00	329	331.96
28	193	159	18	169.17	142.19	28.94	2.00	370	342.30
29	178	116	26	171.65	115.07	24.87	0.00	320	311.59
30	152	110	17	168.45	156.22	29.15	2.00	279	355.82
31	165	143	23	174.54	132.30	25.00	1.00	331	332.84
<b>TOTAL</b>	<b>5403.00</b>	<b>4539.00</b>	<b>773.00</b>	<b>4966.90</b>	<b>4321.99</b>	<b>862.43</b>	<b>49.00</b>	<b>10715.00</b>	<b>10200.32</b>
<b>AVERAGE</b>	<b>174.29</b>	<b>146.42</b>	<b>24.94</b>	<b>160.22</b>	<b>139.42</b>	<b>27.82</b>	<b>1.58</b>	<b>345.65</b>	<b>329.04</b>



**MEENAKSHI MISSION HOSPITAL  
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*S. J. T.*

**MANAGER HOUSEKEEPING**